

Ancient Jewish and Christian Apocalypses

Transfer of Knowledge and Genre Definition

International Conference of the Collaborative Research Center „Episteme in Motion. Transfer of Knowledge from the Ancient World to the Early Modern Period“ (SFB 980), 14–15 November 2014

FRIDAY, 14 NOVEMBER 2014 | Heilig-Geist-Kapelle, Spandauer Straße 1, 10178 Berlin

09.00–09.15 Conference Opening and Welcome

First Panel: 09.15–13.00 | *Defining the Genre*

Chair: Christoph Marksches

09.15–10.00 Keynote Lecture
John J. Collins (Yale Divinity School)
The Genre Apocalypse Reconsidered

10.00–10.30 Discussion

10.30–11.00 Short Papers

11.30–12.00 Enrico Norelli (University of Geneva)
Why Did Early Believers in Jesus Write Apocalypses?

12.00–12.30 Emmanouela Grypeou (Humboldt University, Berlin)
Talking Skulls: On Some Personal Accounts on Afterlife and Their Place in Apocalyptic Literature

12.30–13.00 Short Papers

Second Panel: 14.30–18.45 | *Mapping Jewish and Christian Traditions*

Chair: Florentina Badalanova-Geller

14.30–15.15 Keynote Lecture
Martha Himmelfarb (Princeton University)
Eschatology and Empire: A Parting of the Ways for Jewish and Christian Apocalypses?

15.15–15.45 Discussion

15.45–16.15 Short Papers

16.45–17.15 Johannes Reinhart (University of Vienna)
The Slavonic Apocalypse of Abraham

17.15–17.45 Bernd J. Diebner (University of Heidelberg)
Is It Legitimate to Consider the Book of Ezekiel as Apocalyptic Literature?

18.15–18.45 Short Papers

SATURDAY, 15 NOVEMBER 2014 | Humboldt-Universität zu Berlin, Burgstraße 26, Theologische Fakultät, Room 117

Third Panel: 09.00–12.45 | *Identifying Characteristics of Late Apocalypses*

Chair: Emiliano Fiori

09.00–09.45 Keynote Lecture
Jane Baun (University of Oxford)
*“Forth Out of His Treasure Things New and Things Old” (Matthew 13:52):
Knowledge Transfer between Late Antique and Medieval Apocalypses in the Byzantine Sphere*

09.45–10.15 Discussion

10.15–10.45 Short Papers

11.15–11.45 Lutz Greisiger (Hebrew University of Jerusalem)
Some Ethno- and Geographical Eschata from 7th Century Middle-Eastern Apocalyptic Narratives in Latin Sources

11.45–12.15 John Carey (University of Cork)
The Concealment and Disclosure of Knowledge in the Old Irish In Tenga Bithnua

12.15–12.45 Short Papers

Fourth Panel: 14.30–18.00 | *Transmission of Knowledge in Apocalyptic Literature*

Chair: Jens Schröter

14.30–15.00 Emiliano Fiori (Humboldt University, Berlin)
Death and Judgment in the Apocalypse of Paul: Old Imagery and Monastic Reinvention

15.00–15.30 Daniele Tripaldi (University of Bologna)
Edfu and the Oriens: Transmission of Ancient Egyptian Lore in Two Coptic Apocalypses

15.30–16.00 Short Papers

16.30–17.00 Short Papers

17.00–18.00 Concluding Remarks
Christoph Marksches (Humboldt University, Berlin)

