

# Forms and Transformations of Pythagorean Knowledge: *Askēsis* – Religion – Science

Berlin, Seminarzentrum of the Freie Universität

October 22-24, 2013

<b><u>Tuesday, October 22, 2013</u></b>	
13.30 Registration	
<b>Opening Session</b> <span style="float: right;">Room 115</span>	
14.00 Introduction (A.-B. Renger & A. Stavru)	
14.20 Keynote: A. Bernabé (Madrid): <b>Some Thoughts about Pythagorean Eschatology</b>	
15.00 Discussion	
<b>Plenary Session</b> <span style="float: right;">Room 115</span>	
<i>Askēsis</i> & Religion	
Chair: A. Bernabé	
15.15 R. McKirahan (Los Angeles): <b>Philolaus on the Nature of the Soul</b>	
15.45 G. Cornelli (Brasilia): <b>Aristotle and the Pythagorean Myths of Metempsychosis</b>	
16.15 M. Giangiulio (Trento): <b>Timaeus and Aristoxenus on the Pythagorean Way of Life</b>	
16.45 Discussion	
17.15 Coffee break	
<b>Parallel Sessions</b>	
Orphic Transformations <span style="float: right;">Room 115</span> Chair: J. Bremmer 17.45 F. Casadesús (Mallorca): <b>The Appropriation of the Figure of Orpheus and Orphic Doctrines: an Example of Pythagoras' Artful Knavery (<i>Kakotechniē</i>)?</b> 18.15 L. Brisson (Paris): <b>Orpheus, Aglaophamus, Pythagoras, Plato</b> 18.45 Discussion	Platonic Transformations <span style="float: right;">Room 116</span> Chair: C. Macris 17.45 L. Zhmud (St. Petersburg): <b>Greek Arithmology: Pythagoras or Plato?</b> 18.15 S. Chrysakopoulou (Ioannina): <b>Plato on <i>Theoria</i> and the Transmigration of the Soul: Pythagoras or Parmenides?</b> 18.45 Discussion
20.00 Welcome announcement of Gyburg Uhlmann (spokesperson of the SFB 980 'Episteme in Motion')	

<b>Wednesday, October 23, 2013</b>	
<b>Parallel Sessions (Morning)</b>	
Pythagorean Science	
<p>Medicine <span style="float: right;">Room 115</span></p> <p>Chair: G. Cornelli</p> <p>10.30 S. Kouloumentas (Berlin): <b>The Early Pythagoreans on Medicine</b></p> <p>11.00 H. Bartoš (Prague): <b>The Legend of Pythagorean Dietetics</b></p> <p>11.30 A. Barker (Birmingham): <b>Pythagoreans and Medical Writers on Periods of Human Gestation</b></p> <p>12.00 Discussion</p>	<p>Music <span style="float: right;">Room 116</span></p> <p>Chair: G. Lehman</p> <p>10.30 A. Provenza (Palermo): <b>The Pythagoreans and the Effects of Musical Instruments between Religion and <i>Paideia</i></b></p> <p>11.00 E. Spinelli (Roma): <b>'Are Flute-Players Better than Philosophers'? Sextus Empiricus on Music, against Pythagoras</b></p> <p>11.30 Discussion</p>
13.00 Lunch	
<b>Parallel Sessions (Afternoon)</b>	
Pythagorean Transformations	
<p>Neoplatonism <span style="float: right;">Room 115</span></p> <p>Chair: L. Zhmud</p> <p>14.00 G. Uhlmann (Berlin): <b>Neuplatonismus und Neupythagoreismus - ein Beispiel spätantiken Wissenstransfers?</b></p> <p>14.30 E. Afonasin (Novosibirsk): <b>The Images of Pythagoras in Later Tradition</b></p> <p>15.00 D. Baltzly (Tasmania): <b>Pythagorean–Socratic <i>Askēsis</i> in Proclus' <i>Timaeus</i> Commentary</b></p> <p>15.30 Discussion</p>	<p>Early Christianity <span style="float: right;">Room 116</span></p> <p>Chair: E. Fiori</p> <p>14.00 I.F. Viltanioti (Bruxelles/Oxford): <b>Porphyry's Letter to Marcella: A Literary Attack on Christian Appropriation of (Neo)Pythagorean Moral Wisdom?</b></p> <p>14.30 L. Arcari (Napoli): <b>Reinventing the Pythagorean Tradition in the IV Century CE. The <i>Cohortatio ad Graecos</i></b></p> <p>15.00 Discussion</p>
16.00 Coffee break	

<p>European Middle Ages Room 115</p> <p>Chair: A. Eusterschulte</p> <p>16.30 B. Roling (Berlin): <b>Pythagoras and Christian Eschatology: William of Auvergne and the Debate of Transmigration in Medieval Scholasticism</b></p> <p>17.00 T. Iremadze (Tbilisi): <b>Pythagoreische Lehre im Kaukasus</b></p> <p>17.30 Discussion</p>	<p>Arab Tradition Room 116</p> <p>Chair: G. Strohmaier</p> <p>16.30 A. Izdebska (Warsaw): <b>The Pythagorean Doctrine of the One as the <i>Archē</i> in the Works of Ikhwan Al-Safa and Al-Shahrastani</b></p> <p>17.00 B. La Sala (Berlin): <b>Ibn Sina's and Al-Ghazali's Approach towards Pythagoreanism</b></p> <p>17.30 Discussion</p>
<p>Renaissance Room 115</p> <p>Chair: V. Wels</p> <p>18.00 A. Eusterschulte (Berlin): <b>Giordano Bruno und die Pythagoreismusrezeption in der Renaissance</b></p> <p>18.30 Discussion</p>	<p>Modernity Room 116</p> <p>Chair: P. Omodeo</p> <p>18.00 S. Galson (Princeton): <b>Unfolding Pythagoras: Leibniz, Myth, and <i>Mathēsis</i></b></p> <p>18.30 Discussion</p>
<p>20.30 Social dinner</p>	
<p><b><u>Thursday, October 24, 2013</u></b></p>	
<p><b>Plenary Session</b></p>	
<p>Way of Life Room 115</p> <p>Chair: L. Brisson</p> <p>10.00 C. Macris (Paris): <b>How to Live Differently within a Community: on the 'Hetairic' Origins of the Pythagorean Way of Life and Its Peculiar Character (<i>Idiasmos</i>)</b></p> <p>10.30 J. Bremmer (Groningen): <b>Pythagorean Life in Late Antique Biographies and in the First Ascetic Monks</b></p> <p>11.00 Discussion</p>	<p>11.30 Round table: Forms and Transformations of Pythagorean Knowledge: <i>Askēsis</i> – Religion – Science</p>