

Forms and Transformations of Pythagorean Knowledge: *Askēsis* – Religion – Science

Berlin, Seminarzentrum of the Freie Universität

October 22-24, 2013

<u>Tuesday, October 22, 2013</u>	
13.30 Registration	
Opening Session Room 115	
14.00 Introduction (A.-B. Renger & A. Stavru)	
14.20 Keynote: A. Bernabé (Madrid): Some Thoughts about Pythagorean Eschatology	
15.00 Discussion	
Plenary Session Room 115	
<i>Askēsis</i> & Religion	
Chair: A. Bernabé	
15.15 R. McKirahan (Los Angeles): Philolaus on the Nature of the Soul	
15.45 G. Cornelli (Brasilia): Aristotle and the Pythagorean Myths of Metempsychosis	
16.15 M. Giangiulio (Trento): Timaeus and Aristoxenus on the Pythagorean Way of Life	
16.45 Discussion	
17.15 Coffee break	
Parallel Sessions	
Orphic Transformations Room 115 Chair: J. Bremmer 17.45 F. Casadesús (Mallorca): The Appropriation of the Figure of Orpheus and Orphic Doctrines: an Example of Pythagoras' Artful Knavery (<i>Kakotechniē</i>)? 18.15 L. Brisson (Paris): Orpheus, Aglaophamus, Pythagoras, Plato 18.45 Discussion	Platonic Transformations Room 116 Chair: C. Macris 17.45 L. Zhmud (St. Petersburg): Greek Arithmology: Pythagoras or Plato? 18.15 J. Kennedy (Manchester): Plato's Transformation of Early Pythagoreanism 18.45 Discussion
19.30 Welcome announcement of Gyburg Uhlmann (spokesperson of the SFB 980 'Episteme in Motion')	

Wednesday, October 23, 2013	
Parallel Sessions (Morning)	
Pythagorean Science	
<p>Medicine Room 115</p> <p>Chair: G. Cornelli</p> <p>10.30 S. Kouloumentas (Berlin): The Early Pythagoreans on Medicine</p> <p>11.00 H. Bartoš (Prague): The Legend of Pythagorean Dietetics</p> <p>11.30 A. Barker (Birmingham): Pythagoreans and Medical Writers on Periods of Human Gestation</p> <p>12.00 Discussion</p>	<p>Music Room 116</p> <p>Chair: G. Lehman</p> <p>10.30 A. Provenza (Palermo): The Pythagoreans and the Effects of Musical Instruments between Religion and <i>Paideia</i></p> <p>11.00 E. Spinelli (Roma): 'Are Flute-Players Better than Philosophers'? Sextus Empiricus on Music, against Pythagoras</p> <p>11.30 Discussion</p>
13.00 Lunch	
Parallel Sessions (Afternoon)	
Pythagorean Transformations	
<p>Neoplatonism Room 115</p> <p>Chair: L. Zhmud</p> <p>14.00 G. Uhlmann (Berlin): Neuplatonismus und Neupythagoreismus - ein Beispiel spätantiken Wissenstransfers?</p> <p>14.30 E. Afonasin (Novosibirsk): The Images of Pythagoras in Later Tradition</p> <p>15.00 D. Baltzly (Tasmania): Pythagorean–Socratic <i>Askēsis</i> in Proclus' Timaeus Commentary</p> <p>15.30 Discussion</p>	<p>Early Christianity Room 116</p> <p>Chair: E. Fiori</p> <p>14.00 I.F. Viltanioti (Bruxelles/Oxford): Porphyry's Letter to Marcella: A Literary Attack on Christian Appropriation of (Neo)Pythagorean Moral Wisdom?</p> <p>14.30 L. Arcari (Napoli): Reinventing the Pythagorean Tradition in the IV Century CE. The <i>Cohortatio ad Graecos</i></p> <p>15.00 Discussion</p>
16.00 Coffee break	

<p>European Middle Ages Room 115</p> <p>Chair: A. Eusterschulte</p> <p>16.30 B. Roling (Berlin): Pythagoras and Christian Eschatology: the Debate of Transmigration in Medieval and Early Modern Scholasticism</p> <p>17.00 T. Iremadze (Tbilisi): Pythagoreische Lehre im Kaukasus</p> <p>17.30 Discussion</p>	<p>Arab Tradition Room 116</p> <p>Chair: G. Strohmaier</p> <p>16.30 M. Younesie (Teheran): Exploration of the Pythagorean Golden Verses</p> <p>17.00 A. Izdebska (Warsaw): The Pythagorean Doctrine of the One as the <i>Archē</i> in the Works of Ikhwan Al-Safa and Al-Shahrastani</p> <p>17.30 B. La Sala (Berlin): Ibn Sina's and Al-Ghazali's Approach towards Pythagoreanism</p> <p>18.00 Discussion</p>
<p>Renaissance Room 115</p> <p>Chair: V. Wels</p> <p>18.00 W. Schmidt-Biggemann (Berlin): Pythagoras im Humanismus. Reuchlin als Beispiel</p> <p>18.30 A. Eusterschulte (Berlin): Giordano Bruno und die Pythagoreismusrezeption in der Renaissance</p> <p>19.00 Discussion</p>	<p>Modernity Room 116</p> <p>Chair: P. Omodeo</p> <p>18.30 S. Galson (Princeton): Unfolding Pythagoras: Leibniz, Myth, and <i>Mathēsis</i></p> <p>19.00 Discussion</p>
<p>20.30 Social dinner</p>	
<p><u>Thursday, October 24, 2013</u></p>	
<p>Plenary Session</p>	
<p>Way of Life Room 115</p> <p>Chair: L. Brisson</p> <p>10.00 C. Macris (Paris): How to Live Differently within a Community: on the 'Hetairic' Origins of the Pythagorean Way of Life and Its Peculiar Character (<i>Idiasmos</i>)</p> <p>10.30 J. Bremmer (Groningen): Pythagorean Life in Late Antique Biographies and in the First Ascetic Monks</p> <p>11.00 Discussion</p>	
<p>11.30 Round table: Forms and Transformations of Pythagorean Knowledge: <i>Askēsis</i> – Religion – Science</p>	
<p>Farewell brunch</p>	

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